State of Nevada

| DEPODE *** | |
|--|---|
| BEFORE COMPLETING THIS FORM, PLEAS (This page may be copied or duplicated if additional processing) | |
| - 01 SOUND ESTATE OF THIS FORM, PLEAS | E READ THE REQUIREMENTS ON DACE TWO |
| (This page may be copied or duplicated if additional space is n | 2 100 1111 111 QUALITATIVE ON PAGE I WO |
| the page may be topice of depricated it additional space is n | eeded but all nages must be attached rub as about a contract |
| | ceded, but an pusse made be writtened when the report is hied.) |

NOTE: Any person who willfully violates the filing requirements is subject to a civil penalty of not more than \$5,000 for each violation and payment of court costs and attorney's fees!

| Jack Lehman | District Court Ju | dge Eighth |
|--|--|--|
| Name (print) | Office Held | District |
| DATE OF THIS REPORT: BEGINNING BALANCE OF U | ☐ January 15, 2000 NSPENT CAMPAICN | 15th day of the second month after leaving office if contributions to a few leaving of the second month after leaving leaving of the second month after leaving leavin |
| CONTRIBUTION | NS AS OF JANUARY 15, 1999 | 9: \$ 6,243.58 JAN 0 5 Zi |
| (This report should reflect only | EXPLANATION OF DISPORT | OSITION Doen Holler tributions from the previous election of old |
| AMOUNT: | DISPOSITION: | |
| \$ 150.00 | Clark County Pro B | ono |
| \$ 100.00 | Nevada Police Athle | |
| \$ 250.00 | Nevada Law Foundation | |
| \$ 325.00 | Las Vegas Chamber of Commerce | |
| S 500_00 | Nevada Law Foundation | |
| \$ 100.00 | Shrine Desert of Nevada | |
| \$ 50.00 \$ 146.61 | Help Them Walk Agai | in |
| I do hereby swear (or affirm) under | S AS OF DECEMBER 31, 19 penalty of perjury that the asse | ertions contained in this report are true |
| Signed: January 5,2000 | | Alch Amy |
| Jack Lehman (Judge) | | Signature of Public Officer |
| Name of Public Officer | Office | Use Only |
| 200 South ThirdSStreet Street Address | | |
| Las Vegas Mailing Address if Different Las Vegas, NV 89155 | | |
| City and State Zip C (702) 455-4668 Daytime Telephone Number | ode | |
| | | Total number of pages for this report |